



## Rabun County Board of Commissioners

### Rabun County Courtroom

Tuesday, April 26, 2016 5:30 Work Session & 6:00 Regular Meeting	
5:30 p.m.	Work Session and Public Comment
6:00 p.m.	Regular Monthly Meeting
	Invocation & Pledge of Allegiance
	Approval of Agenda with or without additions
	Approval of Meeting Minutes & Reports
	<b>A G E N D A   T O P I C S</b>
	<b>1.</b> Consider for re-appointment Carol Fisher as the Rabun County representative on the Avita Community Partners, Board of Directors. Term will commence July 1, 2016 and end June 30, 2019.
	<b>2.</b> Consider for re-appointment Tammy Wilbanks as a member of DBHDD Region 1 Board (Dept of Behavior Health & Developmental Disabilities)
	<b>3.</b> Clayton Woman's Club to present framed photograph of "Bleckley Hemlock Trees" that are registered on the Historic Tree Register.
	<b>4.</b> Consider for approval IGA between Rabun County School District, Rabun County and the Office of the Rabun County Sheriff for the school resource officer.
	<b>5.</b> Consider request for a special use permit from Sky Towers LLC d/b/a Verizon Wireless for a cell tower. Property is located at County Club Drive, Land Lot 1, 24, 25 and 27; Land District 4 Tax Parcel LR05A 017.
	<b>6.</b> Consider request from Buzz Stone to rezone from Vacation Cottage to Commercial Business. Property is located at 1709 Lake Rabun Road, Land Lot 31 & Land District 5 consisting of .22 acres.
	<b>7.</b> Request the Legislative Branch of our County, our County Commissioners, elected by the Citizens of Rabun, to Publically Vote on allowing for "Open/Non Agenda Citizen Comments" prior to, during or at the conclusion of the County Commissioners Meeting.
	<b>8.</b>
	<b>9.</b>
	ADJOURN

